DISTRICT COURT - CSRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV - 9 2026

By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 95-18811
Date Received:
Receipt No:
Claim Fee: $25.00
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

JWLA LAKE LLC
1671 E WILBUR AVE
DALTON GARDENS ID 83815

Phone: (208) 790-4944

2. Date of Priority: 8/28/1984

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
51N	03W	11	NW NW	3	KOOTENAI	

5. Description of diverting works:

DRILLED WELL WITH PIPELINE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

DOMESTIC USE FOR ONE HOME

9. Place of use:

DOMESTIC within KOOTENAI County

Township	Range	Section	¼	of	¼	Lot	Acres
51N	03W	11	NW		NW	3	

10. Do you own the property listed above as place of use? (Yes)

If your answer is no, describe in remarks below the authority you have to claim this water right.

_____

_____

11. Other Water Rights Used:
95-8284 FOR DOMESTIC USE OF LAKE WATER

12. Remarks:

Priority Date Explanation:
DATE WELL COMPLETED AND CONNECTED TO EXISTING HOME

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the COEUR D ALENE-SPOKANE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Partner of JWLA LAKE,
Agents Title (please print) Name of Organization(please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Laurel Kerr Date 11/4/2016

Printed Name of Authorized Agent Laurel Kerr

Form 238-7
9/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

ENT'D

1. WELL OWNER

Name Dan Keeley

Address Hayden Lake Ida

Owner's Permit No. 95-84-N-90

2. NATURE OF WORK

☑ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☑ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☑ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☑ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	6 inches +	1 feet	19 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☑ No
Was a packer or seal used? ☐ Yes ☑ No
Perforated? ☐ Yes ☑ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☑ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☑ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20 Material used in seal: ☑ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☑ Overbore to seal depth
Method of joining casing: ☐ Threaded ☑ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

N / W / E / S

Subdivision Name _____
Sandbar Point
Lot No. 14 & 15 Block No. _____ Gov Lot 3

County Kootenai

¼ ¼ Sec. 11, T. 51 N, R. 2 W.

7. WATER LEVEL

Static water level 80 feet below land surface.
Flowing? ☐ Yes ☑ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
5½ gpm		

9. LITHOLOGIC LOG

Bore Diam.	Depth From	Depth To	Material	Water Yes	Water No
6	0	1	Topsoil		
	1	62	yellow decomposed granite		
	62	104	light black & white granite	✓	
	104	160	black & white granite		
	160	195	" " "		
	195	199	yellow decomposed granite	✓	
	199	220	black & white granite		

RECEIVED
SEP 28 1984
Department of Water Resources

RECEIVED
SEP 24 1984
Department of Water Resources
Northern District Office

10.

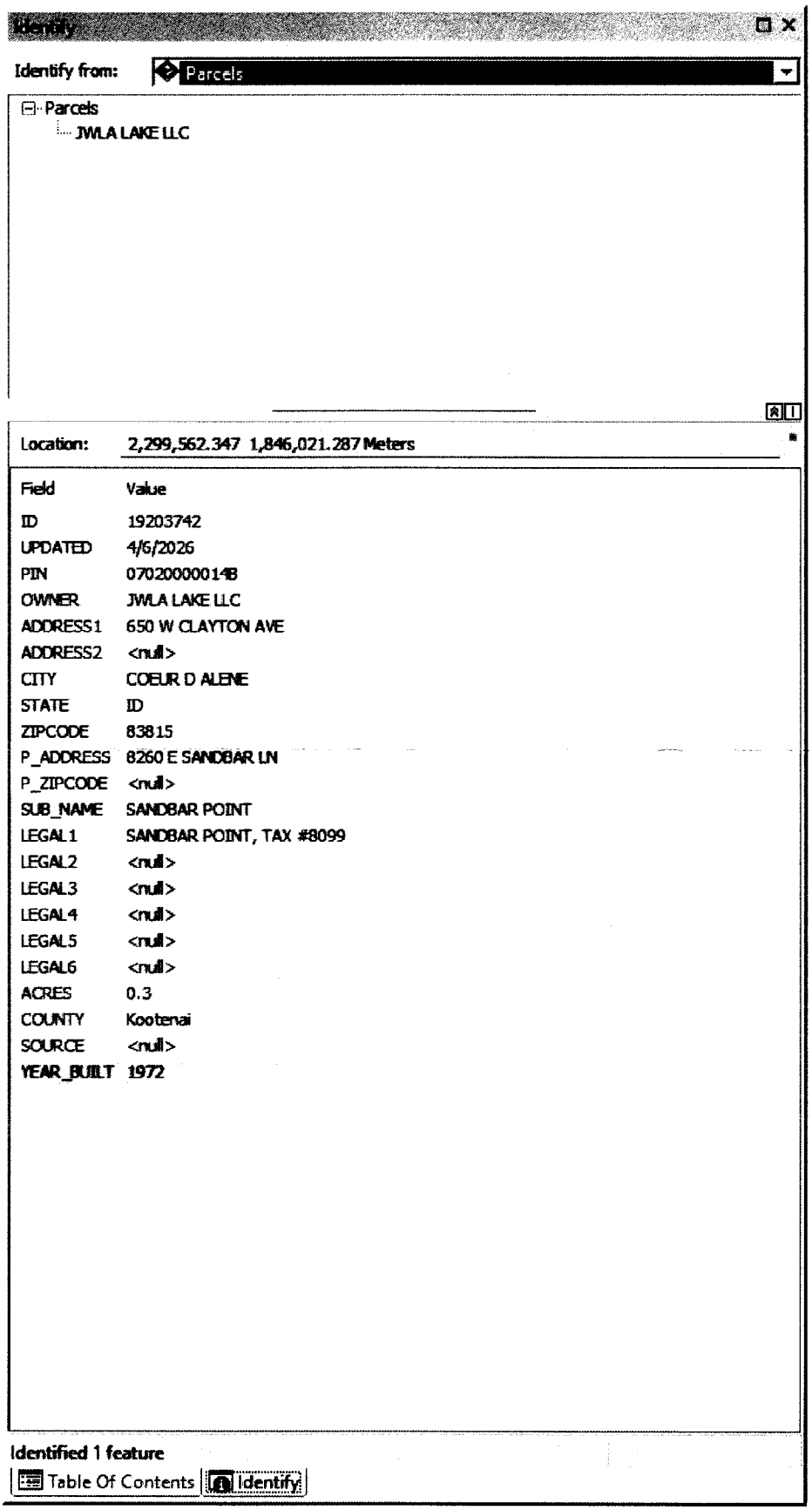
Work started 8-27-84 finished 8-28-84

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Pearl Mac Drilling Firm No. 214
Address BX 586 Hayden Lake Idaho Date 8-29-84
Signed by (Firm Official) Bill E Finley
and
(Operator) Bill E Finley

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT


Identify
Identify from:
Parcels
Parcels
JWLA LAKE LLC
Location:
2,299,562.347 1,846,021.287 Meters
Field
Value
ID
19203742
UPDATED
4/6/2026
PIN
070200000148
OWNER
JWLA LAKE LLC
ADDRESS1
650 W CLAYTON AVE
ADDRESS2
<null>
CITY
COEUR D ALENE
STATE
ID
ZIPCODE
83815
P_ADDRESS
8260 E SANDBAR LN
P_ZIPCODE
<null>
SUB_NAME
SANDBAR POINT
LEGAL1
SANDBAR POINT, TAX #8099
LEGAL2
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LEGAL3
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LEGAL4
<null>
LEGAL5
<null>
LEGAL6
<null>
ACRES
0.3
COUNTY
Kootenai
SOURCE
<null>
YEAR_BUILT
1972
Identified 1 feature
Table Of Contents
Identify